

ATHS Regional Vice President Candidate Application

Section 1: Personal & Regional Information

- Full Name: _____
- Address: _____
- Phone Number: _____
- Email Address: _____
- Region Applying For: _____
- Residency Status (check one):
 - Resident of Region
 - Business Headquartered in Region
 - Both

Section 2: Chapter Engagement & Leadership

- Have you previously contacted or worked with chapters in this region? Yes No
If yes, please describe: _____

- How would you approach contacting each chapter annually and attending at least one meeting per chapter? _____

- Have you ever helped form a chapter or supported chapter growth? Yes No
If yes, please describe: _____

Section 3: Mission Alignment & Contributions

- Describe how you would promote new membership in your region: _____

- How would you identify and nominate recipients for ATHS awards? _____

- Do you have experience organizing or supporting ATHS truck shows? Yes No
If yes, please share examples: _____

- Have you contributed to preserving truck history or archives? Yes No
If yes, please describe your efforts: _____

- What other skills or experiences would help you fulfill duties assigned by the Board or President?

Section 4: Technology & Communication Proficiency

Please check all that apply:

Email Communication:

- I regularly use email professionally
- I can manage group emails and respond promptly

Virtual Meetings

- I am comfortable attending and hosting virtual meetings
- I have access to a device with video/audio capabilities

Document Sharing:

- I can view, edit, and share documents electronically
- I can submit reports or updates digitally

Social Media & Promotion:

- I am willing to help promote ATHS events online
- I have experience with platforms like Facebook or Instagram

Archival Contributions:

- I can scan or digitally submit historical materials
- I understand basic file formats (PDF, JPG, DOCX)

Describe any limitations or support needs in these areas:

Section 5: Supporting Materials

- Resume or Summary of Experience (attach separately if needed)
- References (optional):
- Name / Contact / Relationship: _____

Section 6: Signature & Commitment

I affirm that the information provided is accurate and that I am committed to furthering the objectives of ATHS through active regional leadership.

Signature (typed or handwritten): _____

Date: _____